## Yuba River Charter School Educational Foundation

13026 Bitney Springs Rd., Building 3, Nevada City, CA 95959

## **Minutes**

Wednesday, September 16<sup>th</sup>, 2009 Meeting @ Yuba River Charter School

- 1. Call to Order at 3:40 pm and recite School Vision Verse
- 2. Public Comment
- 3. NEXT BOARD MEETING:

3:30 – 5:30 pm Wednesday, October 28<sup>th</sup>, 2009 @ YRCS Community Room NOTE: This is the 4<sup>th</sup> Wednesday of October.

\*\*Please calendar all 3<sup>rd</sup> Wednesdays for our 3:30PM meeting. All Meetings are held at the YRCS Development Center Community Room\*\*

- 4. Vote to Approve Minutes from August 19<sup>th</sup>, 2009.
  - Motion to approve minutes made by Denise. 2<sup>nd</sup> by James. Unanimously approved.
- 5. Discussion on Site Selection & Ed Foundation role
  - Animal Save offer is still on the table and being negotiated.
  - Anonymous Donor may be assisting us with property purchase.
  - Discussion of need to hire legal counsel to proceed with potential properties. Debra Spitzer for possible legal counsel; Jay Zellmer, another consideration.
- 6. Discussion on Joint Meeting & JM agenda items:
  - Ed Foundation and the potential property.
  - Annual Fund Drive & Capital Campaign: General communication and strategy with community & revision of the capital campaign.
  - Strategic Planning for the EdF.
  - Add line Item for legal counsel.
  - 7. Annual Fund Drive 2009 2010 & Annual Report Update Caleb & Melissa
    - a. Annual Report is being printed and to be sent to YRCS families Oct. 19<sup>th</sup>.
    - b. Phone a thon request support of the Charter Council.
  - 8. Moondance Community Celebration & Auction

Melissa

- a. Coordination is well underway. Committees meeting regularly.
- b. Tickets on sale at the Harvest Festival.
- c. Discussion at Joint Meeting about goal of auction fundraising. (HSAs)
- 9. Capital Campaign

**Group Discussion** 

a. See Joint Meeting & Strategic Planning

10. Update on Grant Writing & Opportunities

Melissa

- a. Gary Gardner is interesting in attending the next EdF meeting. Will consider going the EdF.
- b. Kateri Harrison to help with the USDA Grant when property is secured.

## 11. Member Recruitment

a. Running ad in the newsletter.

## 12. REPORTS:

a. Financial Report

Denise Reynolds

i. Money Maidens

b. Faculty and Waldorf Training

Erik Bell

- i. SHINE Meeting every Monday @ 3:30P (Social Health & Inclusion "Network" for Everyone)
- ii. Request of EdF by Erik to support (financially & otherwise) the Winter Assembly. Pay for the venue & help develop the community our community.

c. Parent Council

Melissa Seibold

i. Great new Parent Council Committee established for this year! Greg Wilker is our new Chairperson.

d. Charter Councile. Director's ReportDoris RainvilleCaleb Buckley

Adjourned: 5:34P.